

# A Problematic Study of Modern Japanese Philosophy in Thailand: A Digital Era and Globalization

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## **Abstract**

21<sup>st</sup> Century, Modern Japanese Philosophy is a subject which broadly studied in Thailand. However, many of Thai students and scholars still confusing about Modern Japanese Philosophy. This article has 2 objectives 1.) To provide an argument on Modern Japanese Philosophers to clarify the scope of understanding that lead to distinguish between what Modern Japanese Philosophy is and what generally for others context of Japan 2.) To motivate for doing Modern Japanese Philosophy regarding today's digitalized and globalized environment. Facing and acknowledging the present reality, thinkers are looking "deep within" for philosophy to recollect and retrieve it for human beings, who think while living and live while thinking. The very act of living originally entails the act of philosophizing was Nishida Kitaro, a father of Modern Japanese Philosophy thought about "what it means to be Modern Japanese Philosophy?". In the globalization and noted that each culture must fully develop its uniqueness to become a meaningful constituent of the larger digital and global world . If each culture instead of diluting itself, unfolds itself in a more "universally" way, the more global significance it will contributed. This article carefully philosophized and analysis. It is a welcome addition to the field of intercultural and Modern Japanese Philosophy.

It also will be recommended for all students of philosophy, religious studies, researchers, and teachers in this fields for effective learning, teaching, and researching Modern Japanese Philosophy in digital era and globalization.

**Keywords:** Eastern Philosophy, Modern Japanese Philosophy, Digital Era, Globalization